



# STOWMARKET TOWN COUNCIL

## PUBLIC NOTICE OF MEETING AND SUMMONS TO ATTEND

### Membership:

Councillors: D J Muller (Town Mayor), Mrs L J Baxter (Deputy Town Mayor), G Betts-Davies, G M Brewster, J W C Curle, Ms S L Britton, P Ekpenyong, N G K Gowrley, G M Green, B Humphreys MBE, D J MacPherson, Mrs L M Mayes, Mx M G S N Row, B J Salmon, Mrs H Salmon and K E Scarff.

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**Address:** Stowmarket Town Council,  
Milton House, Milton Road Sth,  
Stowmarket, Suffolk IP14 1EZ

**Date:** 29<sup>th</sup> November, 2017

Dear Councillor

You are hereby summoned to attend a meeting of the **Council** to be held in the John Milton Room, Milton House on **Wednesday, 20<sup>th</sup> December, 2017 at 7.00pm.**

**David Blackburn**  
Town Clerk

*Members of the public are welcome to attend meetings and may address Council, Committee or Sub-Committee meetings for up to three minutes, with the agreement of the Town Mayor or Chairman of the meeting, provided that the statement is related to an item on the agenda. The speaker should approach the Clerk before the meeting commences to request to speak during the meeting.*

### AGENDA

1. To receive Apologies for Absence
2. To receive any Declarations of Pecuniary or Non Pecuniary Interests by Members
3. To approve any Dispensations with respect to Disclosable Pecuniary Interests
4. To receive the Town Mayor's Announcements (herewith)
5. To receive and approve the minutes of the Meeting held on Wednesday, 1<sup>st</sup> November 2017 (herewith)
6. To receive the Minutes of the Place Shaping Board held on Thursday, 9<sup>th</sup> November 2017 (herewith)
7. To receive the Minutes of the Personnel Committee held on Wednesday, 15<sup>th</sup> November 2017 (herewith)
8. To receive the minutes and approve any recommendations contained therein in respect of the Audit & Governance Committee held on Wednesday, 6<sup>th</sup> December 2017 (herewith)
9. To receive motions submitted on notice and questions pursuant to Standing Orders (if any)

- 10. To receive an update from County Councillors (herewith)**
- 11. To receive a presentation on Town Centre Re-Surfacing**
- 12. To receive a report on the Annual Grants Round (C/23/1718 herewith)**
- 13. To receive a report on Recreation Ground Security And Regulatory Arrangements Security Measures (C/24/1718 herewith)**
- 14. To receive and approve the Schedules of Accounts paid for the period of 1<sup>st</sup> October to 30<sup>th</sup> November 2017 (herewith)**
- 15. To receive Items of Report & Information**
- 16. To receive a Confidential report on Management of the New Cemetery (C/25/1718 herewith)**